| 21602<br>1004           | 21714<br>15  |  | State of Nebraska Investigator's Motor Vehicle Accident Report  Sheet 1 of 2 |                      |             |         |            |                  |                        |                    |  |   |                      |                                    |   |              |            | 2                  |                   |  |  |
|-------------------------|--|--|--|----------------------|-------------|---------|------------|------------------|------------------------|--------------------|--|---|----------------------|------------------------------------|---|--------------|------------|--------------------|-------------------|--|--|
| 1                       | Total Nu<br>of Vehic   |  | Local No./ District 130  Agency Case No. B6-047017                           |                      |             |         |            |                  |                        |                    |  |   | HIT & RUN            |                                    | NVESTIGATION MADE AT SCENE?  XYES NO          |              |            |                    |                   |  |  |
| A/1<br><b>01</b><br>A/2 | DATE<br>OF<br>ACCIDENT   | M M  | 8/2016 S M T W TH F S TIME OF ACCIDENT 1922                                  |                      |             |         |            |                  |                        |                    |  |   |                      | STATE US                           | Amended                                       |              |            |                    |                   |  |  |
|                         | PLACE<br>OF<br>ACCIDENT  | COUNTY   | Lariodotoi   |                      |             |         |            |                  |                        | POLICE<br>NOTIFIED |  |   | 1922                 | 06/04                              | 06/04/2016                                    |              |            |                    |                   |  |  |
| в<br>70                 |  | CITY   | Lincoln  BER STREET/ HIGHWAY NO. LEWIS AVE/ELBA AVE                          |                      |             |         |            |                  |                        | PRIVATE<br>PROPER  |  |   |                      | LATITODE                           |   |              |            |                    |                   |  |  |
| С                       | ROAD O   | OCCUR  |  | HIGHWAY NO           | o. LEWIS    |         | W OF       | AVE              |                        |                    |  |   | ONE-WAY<br>STREET?   | YES NO                             | LONGITUDE                                     |              |            |                    |                   |  |  |
| 3                       | DISTANCE<br>MILEPO   |  |  | AT INTEROF           |             | 0 2     | MIL        | EPOST            | IF NOT AT INTERSECTION |                    |  |   |                      | ON                                 |   |              |            |                    |                   |  |  |
| 1                       |  |  |  |                      |             |         |            |                  |                        |                    |  |   |                      |                                    | ET, BRIDGE, RAILROAD CROSSING                 |              |            |                    | -                 |  |  |
| V1/M                    | LEWIS  | EWIS AVE/ELBA AVE  IF ACCIDENT WAS OUTSIDE CITY LI |  |                      |             |         |            |                  |                        |                    | HITS INDICATE DISTANCE FROM NEADEST TO |   |                      |                                    |   |              | N.         |                    |                   |  |  |
| 10<br>V2/M              | MILES  |  | ı  | N S E                | W AND MILES | VAS 001 | SIDE CI    |                  | S E                    | w or               | NEAREST<br>TY OR TOV                   |   | COW NEAR             | EST TOWN                           |   |              |            |                    |                   |  |  |
|                         | R. work  |  |  |                      |             |         |            |                  |                        |                    | 5-a S5-b                               | DOES ACCIDENT INVOLVE DAMAGE TO STATE DEPT. OF ROADS' PROPERTY? |                      |                                    |   |              |            |                    |                   |  |  |
| E<br>2                  | ZONE<br>CODES  | ZONE CODES 1 CLASSIFICATION CODES                  |  |                      |             |         |            |                  |                        |                    |  |   |                      |                                    |   |              |            |                    |                   |  |  |
| F                       | DRIVER   |  |  |                      |             |         |            | VE               | HICLE                  | NO. 1              |  |   |                      | STATE                              | 1   |              |            | FEMALE             | ]                 |  |  |
| 1                       | LICENSE  |  | NO.  | H13331               | 703         |         |            |                  | PHONE                  |                    |  |   |                      | (Of License)                       | NE<br>LOCAL N                                 |              |            | MALE               | -                 |  |  |
| V1/N<br><b>1</b>        | TREVO  |  | LLE  | R                    |             | CITY,   | , STATE, 2 | ZIP              |                        |                    |  |   |                      | DATE OF                            |   |              |            |                    |                   |  |  |
| V2/N                    | 4031 N   | 9TH, I   | LINCOLN, NE 68512  |                      |             |         |            |                  |                        |                    |  |   |                      |                                    | <sub>ΛΛ</sub> 12/30/1993                      |              |            |                    | V1/1<br><b>34</b> |  |  |
| G                       | TREVO  |  | LLER   |                      |             |         |            |                  |                        |                    |  |   |                      |                                    |   | CITATION NO. |            |                    |                   |  |  |
| 2                       | 1609 S   | ILVEF  | R DR   | R., DAVIE            | CITY, N     |         |            |                  |                        | PENDING            |  |   |                      |                                    | LB51  | 6422         |            |                    | V1/3              |  |  |
| н<br>5                  | LICENSE<br>PLATE   | TE   | NO.  | 251082               | MAKE        |         | MODEL      |                  |                        | BODY S             | TVIE                                   | (Pla  | YEAR<br>ate Expires) | 2017                               | ESTIMATED                                     | (Of P        | late)      | NE                 | V1/4              |  |  |
| V1/O                    | VEHICLE  | :  | 2008 GMC SK1   |                      |             |         |            |                  |                        | Pickup truck red   |  |   |                      |                                    | TOTALE  |              |            |                    |                   |  |  |
| 2<br>V2/O               | VEHICLE ID<br>NO. (VIN)<br>TOWED TO  | 2G   | GTEK190281202282 F   |                      |             |         |            |                  |                        |                    |  |   |                      | FARMERS MUT INS CO OF NE           |   |              |            |                    |                   |  |  |
|                         | TOWED TO   |  | AU329232   |                      |             |         |            |                  |                        |                    |  |   |                      |                                    |   |              | V1/6<br>25 |                    |                   |  |  |
| 7                       | DRIVER   |  | NO.  |                      |             |         |            | VE               | HICLE                  | NO. 2              |  |   |                      | STATE                              |   | SI           | -x -       | FEMALE             | 25                |  |  |
| V1/P                    | DRIVER   | NO.  | 0.   |                      |             |         |            |                  | PHONE                  |                    |  |   | (Of License)         | LOCAL NO.                          |   |              | MALE       |                    |                   |  |  |
| 8<br>V2/P               | DRIVER ADDRI   | ESS  | CITY, STATE, ZIP   |                      |             |         |            |                  |                        |                    |  |   |                      | DATE OF<br>BIRTH<br>(MM / DD / YYY |   |              |            |                    | V2/1              |  |  |
| V Z/1                   | OWNER  | WNER   |  |                      |             |         |            |                  | PHONE                  |                    |  |   |                      |                                    | LOCAL NO.                                     |              |            |                    |                   |  |  |
| ົ<br>12                 | OWNER ADDRI  | RESS CITY, STATE, ZIP                              |  |                      |             |         |            |                  |                        | CITATION           |  |   |                      |                                    | S CITATION NO.                                |              |            |                    | V2/3              |  |  |
| V1/Q                    | LICENSE  |  | NO.  |                      |             |         |            |                  | YEAR                   |                    |  |   | YEAR                 | NG NO                              |   | STA          |            |                    | V2/4              |  |  |
| 4<br>V2/Q               | VEHICLE  | YEAR   | NO.   MAKE MODEL   |                      |             |         |            |                  | BODY STYLE COLOR       |                    |  |   | COLOR                |                                    | (Of Plate)  ESTIMATED DAMAGE  TOTALED \$  V2. |              |            |                    |                   |  |  |
| VZ/Q                    | VEHICLE ID   | $\top$   |  |                      |             |         |            |                  |                        |                    |  |   |                      | INSURANCE COMPANY                  |   |              | FIGURED 4  |                    |                   |  |  |
| к<br>01                 | NO. (VIN)  |  | TOWED BY   |                      |             |         |            |                  |                        | POLIC              |  |   |                      | OLICY NO.                          |   |              |            |                    | V2/6              |  |  |
| <u> </u>                | Complete this section for all injured per (Complete a continuation report, if more than three were injury) |  |  |                      |             |         |            |                  |                        | sons               |  |   | DATE                 | 1<br>Seat                          | 2   | 3<br>Body    | 4 5        | SEX                |                   |  |  |
| VEH. #                  | NAME   | (Con   | plete  | a continuation       |             | DRESS   | three w    | erē injur        | red)                   |                    |  | +   | (MM /                | DD / YYYY)                         | Position                                      | Eject        | Region     | Injury<br>Sev. Tra | ns. M F           |  |  |
|                         | LOCAL NO. MEDICAL FACILITY NAME  |  |  |                      |             |         |            | EMS SERVICE NAME |                        |                    |  |   |                      |                                    | EMS RU  | N REP        | ORT NO.    |                    |                   |  |  |
| VEH. #                  | NAME   | AME ADDRESS  |  |                      |             |         |            |                  |                        |                    |  |   |                      |                                    |   |              |            |                    |                   |  |  |
|                         | LOCAL NO.  |  | MEDICAL FACILITY NAME  |                      |             |         |            |                  | EMS SERVICE NAME       |                    |  |   |                      |                                    | EMS RU  | N REP        | ORT NO     |                    |                   |  |  |
|                         |  |  | 201  |                      |             | DRESS   |            |                  |                        |                    |  |   |                      |                                    | 2,500,000                                     |              | 1          |                    |                   |  |  |
| VEH. #                  |  |  | ADDRESS  |                      |             |         |            |                  |                        |                    |  |   |                      |                                    |   |              | L_         |                    |                   |  |  |
|                         | LOCAL NO.  |  | MEDI   | EDICAL FACILITY NAME |             |         |            |                  |                        | EMS SERVICE NAME   |  |   |                      |                                    | EMS RUN REPORT NO.                            |              |            |                    | •                 |  |  |

